



Archer City 4-H

October 2008 News

Online news: <http://archer4h.blogspot.com>



Cookin' it up in the Kitchen!

The AC 4-H Foods Workshop is THIS SUNDAY, October 5 from 2-4 p.m. at the Extension Office. We will cook a healthy snack, play the cooking version of "Who Wants to be a Millionaire," do a science experiment with food, and other fun projects.



The cost is \$7 per 4-Her to cover supplies and food. If you're considering participating in the County Food Show on Oct. 19, please bring with you an idea/recipe of what you might like to cook. It can be grilled, baked, anything!

Categories are: Main Dish, Fruit & Vegetables, Bread & Cereal, Nutritious Snacks and Desserts (Junior & Intermediate ages only on Desserts).

You will also be able to compete at the Home Economics Show in January. (more details at a later date!)

*****Please RSVP** to Jill @ 631-4658 or the Extension Office @ 574-4914 so we will have enough food & supplies. If no one answers, please leave a message.

PHOTOGRAPHY – Keep taking pictures! A local photographer will speak at the 4-H Meeting in November. You can enter your pictures in the photography show at the County Show in January. Stay tuned!



Rule Books on the County Stock Show & Home Ec Show will be mailed in October. Entries due: December 5th

Way to go AC 4-H!!!

Thanks to the great response with donations for Hurricane Ike victims, our club filled 7 buckets with supplies! These were taken to the Salvation Army and put in their Disaster Response vehicle for disbursement.



Great job!

****NEXT MEETING -- TUESDAY, OCTOBER 21 @ 7 P.M.****

New Club Officers: President Cori Hash, V-Pres Sidney Dunkel, Secretary Maeley Herring, Treasurer Megan Weede & Reporter Karley Edge.

If you have any questions, feel free to call Doug & Jill Dunkel
House: 541-2257 Jill's cell: 631-4658 Doug's cell 631-4450
Kathryn Carnes & Travis Ball, Extension Agents
Extension Office: 574-4914

Livestock Project Information

Lambs, Goats, Beef & Dairy

Heifer Validation -- Sat. Oct 18, 8 a.m.-noon. You must bring your animal to the Show Barn and have your animal tagged. Tags are \$5.

Pig Validation -- Mon, Nov 24 & Tues, Nov 25 from 6-8 p.m. You must bring your animal to the Show Barn one of these evenings (not both) and have your animal tagged. Tags are \$5.

ALL LAMBS, GOATS, PIGS & CATTLE MUST BE TAGGED IN ORDER TO SHOW AT COUNTY!

SHEEP & GOAT SHOWMANSHIP CLINIC

Saturday, October 18 at Noon
(immediately following validation)
Bring your animals and learn how to improve the way you show!

Veterinary Science Update

Dr. Robyn Sutton will speak at our October 4-H meeting about general veterinary care of animals (dogs, cats, livestock projects, etc). This will be the first in a series on Vet Science.

Cluck, cluck, cluck, anyone?

Still looking for a 4-H animal project? Chickens are an inexpensive, 6 week project that you can show at the County Show. Chicken orders are due ASAP. If you're interested, please call the Extension office NOW!

