

Archer City 4-H

Summer/Fall 2008 News

Fall Projects are Just Around the Corner!

Welcome to the 2008-2009 4-H Year!

A new school year means a new 4-H year, and some fall projects are already underway! If you are interested in showing an animal, participating in Photography, or Food & Nutrition, it's time to get busy!

You don't have to show an animal to be active in 4-H! We have several different projects in the fall and spring available for all 4-H members.



Members of the club who competed in the County Food Show in 2007.

Welcome to the Archer City 4-H Club!

We have monthly meetings during the regular school year on the 3rd Tuesday of each month, typically at 7 p.m. at the Archer County Extension Office. Club managers, Doug & Jill Dunkel are glad you're interested in AC 4-H.

If you have any questions, feel free to call Doug & Jill!

Dunkel house: 541-2257

Jill's cell: 631-4658 Doug's cell 631-4450

Livestock Project Validation

Interested in showing an animal at the Archer County Stock Show? The following projects are available: Beef, Swine, Goat, Rabbit & Poultry (turkeys & chickens)

Turkeys & Rabbits -- CALL the Extension Office to place your order. **The sooner we hear from you, the better! Rabbits are typically delivered around December 1. Turkeys will be delivered in September.

Lambs & Goats -- Validation tag orders are due in the Extension Office by September 1. State level tags are \$9 each; County tags \$5.

Heifer Validation -- in October
Pigs -- Tag order will be sometime in September (no definite date yet). Call the office to reserve your tag.

**Archer City 4-H
P.O. Box 580
Archer City TX 76361**

**Kathryn Carnes & Travis Ball,
Extension Agents**

Extension Office: 574-4914

Archer City 4-H Club Officer Elections...It's time to elect a new leadership team for our club. We will hold officer elections at the September meeting, September 16th at 7 p.m. at the Extension Office. If you're interested in running for an office, come prepared to introduce yourself to the club, tell everyone what projects you're involved in and why you want to be an officer!

Photography

We will have a few photography workshops this fall to practice your skills! In the mean time, get busy taking pictures, anywhere and everywhere!



There will be new guidelines for the 2009 Photography Show at the Home Economics Show (during the stock show). We will adopt the District 4-H Photography format, with categories in: People, Animals, Landscape, Floral, Architecture, Still Life and Special Effects. (color & black/white)

Those winning each category will advance to District competition in the spring. So get busy taking those pictures!!!

Food & Nutrition

Like to cook, grill or bake? Try your hand at Food & Nutrition. Be careful, you might learn something along the way! We will have a project meeting in early fall, and the County Food Show is typically in November. STAY TUNED...

County 4-H Banquet

The Annual Archer Co. 4-H Banquet will likely be in October. Here, ALL 4-H members are recognized, and those with outstanding accomplishments are honored. The evening is a covered dish format, and all 4-H families are encouraged to attend.

***** COMMUNITY SERVICE IDEAS *****

We are looking for new and interesting community service ideas where our club can give back to the community. If you or your family have an idea or would like to chair a project, please let Doug or Jill know.

More on Livestock Projects...

• Showmanship Clinic -- We had several requests last year for a multi species Showmanship Clinic. We are working on a date to have this, so stay tuned!

• Fall Jackpots/Fairs -- There are several fairs and jackpots that are great practice for our County Stock Show! As dates get closer, Travis will have more info on these jackpots.

* T-O Fair -- Sept 15 & 16th. Goat, heifer & lamb classes.

Archer County Stock Show & Home Economics Show

January 9-10, 2009

** new to the Home Ec Show -- Ag Mechanics division...

Do you have a special skill that you could teach to our 4-H Club? We are always looking for meeting speakers and new project leaders. Your knowledge could become a 4-H project for our youth! If you can lend a hand, give Doug or Jill a call!

Jill: 631-4658 or
Doug: 631-4450