

# Archer 4-H Club Meeting – September 21, 2010

Call Meeting to Order

4-H Motto & Pledge –

In support of the 4-H motto, To Make the Best Better...

I Pledge My Head to Clearer Thinking

My Heart To Greater Loyalty

My Hands to Larger Service

My Health to Better Living

For my club, my community, my country and my world.

4-H Prayer –

Help me, O Lord, to live so that the world may be a little better because thou didst make me. Amen

Minutes from the Last Meeting –

Treasurer's Report --

Welcome to Archer City 4-H!

Old Business

1. District & State Horse Show Results
2. Record Book Results

New Business

1. New 4-H Enrollment online \*\*\*all members must enroll, even if you're already in 4-H
2. Livestock Projects – Rabbits, Goats, Lambs, Pigs, Steers & Heifers, Poultry
  - Rabbit orders need to be turned in TONIGHT or THIS WEEK at the latest
  - Chicken orders turned in by Oct. 1
  - Sign up if you're interested in doing a livestock project
3. Fall Projects
  - a. Photography
  - b. Food & Nutrition
  - c. Clothing
4. Community Service Projects
  - a. One Day 4-H –
5. County Banquet – Probably on a Sunday evening near the end of October. ALL 4-H members who sign in will be recognized – even if you just joined 4-H. More details to come.
6. Elect Officers: President, Vice President, Secretary, Treasurer, Reporter & Web Master

Archer City 4-H Club – Visit us on the Web at <http://archer4H.blogspot.com>

\*\*\*Subscribe to Email updates on the website.

Club Managers: Doug (631-4450) & Jill Dunkel (631-4658)

County Agents: Kathryn Carnes & Justin Gilliam (574-4914)